

# SILKSTONE PARISH COUNCIL

## 8 The Meadows, Silkstone Common, Barnsley, S75 4SG.

## Telephone 07947 545504

[silkstoneparishcouncil@gmail.com](mailto:silkstoneparishcouncil@gmail.com)

[www.silkstoneparishcouncil.gov.uk](http://www.silkstoneparishcouncil.gov.uk)

### Clerk and Responsible Finance Officer: Richard Bell

sgdgdf

**GRANT APPLICATION FORM 2024 – 2025**

**1. Guidance**

Applications can be considered at any time of the financial year.

Should you require any assistance, please contact the Parish Clerk.

By completing this form, you consent to Silkstone Parish Council using your contact details to contact you regarding Grants for this and future years. Your information will not be passed on to any third parties without your consent.  
  
Silkstone Parish Council publishes a list of grants awarded annually in their newsletter. By applying for a grant, you agree to this information being made public.  
  
As a condition of the grant award groups may be asked to provide a newsletter article stating how the grant is to be spent.

**2. Grant award process**

All grant applications will be considered by the Parish Council in order of receipt and a maximum grant amount pre-approved.

Please note the maximum grant/s per group per year is £500 - note that payment will only be released once a receipt for the expense is forwarded to the Clerk. This ensures that grant payments are only made against specific items.

**1. About your group**

|  |  |  |
| --- | --- | --- |
| a | Name of your group |  |
| b | Main contact |  |
| c | Position in group |  |
| d | Address  Post code |  |
| f | Email address |  |
| g | Telephone number |  |
| h | Charity number if applicable |  |
| i | Number of members in the group |  |
| J | Number of members resident in the Parish of Silkstone |  |

**2. Accounts**

|  |  |  |
| --- | --- | --- |
| a | Bank Account full name: |  |
| b | Total spent by the group in the year |  |
| c | Total received by the group in the year |  |
| d | Main income sources |  |
| e | Current bank balance and date  Please attach a copy of your latest account’s summary |  |

**3. Grant application**

|  |  |  |
| --- | --- | --- |
| a | Purpose of grant |  |
| b | Amount of grant applied for |  |
| c | Have you applied for any other grants towards this expense (please give details) |  |